

V. M. C. A. CARRYING ON BIG PLAN FOR THE SOLDIERS AND SAILORS

Episcopal Church May Elect Ten New Bishops—Pope Issues a Letter on Newspaper—Plans Made For the "Men and Religion" Campaign This Year

The Army and Navy department of the Young Men's Christian Association will open its new Newport building in October. President Taft had been expecting to assist at the function, but new plans came in, and so the program at the moment is incomplete. The building, unlike some others of the department in that it is for both army and navy, cost \$250,000, with \$40,000 more for furnishings. The building was given by Mrs. Mary Emery, of Cincinnati, and the furnishings by individuals and organizations. Many women resident in different cities have furnished rooms as memorials.

The department expects to erect at Panama an association building that will equal, perhaps surpass the Newport one. The department is also hoping to erect a great building at the Presidio in San Francisco, for there coast centralization is to be made, and at least 10,000 men will be stationed there.

Growing out of the association service with troops while guarding the American frontier from Mexico incursions last winter and spring, appeals for new buildings, from enlisted men themselves, with approval of government officers, have reached the association from Fort Sam Houston, in Texas, Fort Riley, Kansas, Jefferson Barracks, in St. Louis, Columbus Barracks, Ohio, Fort Logan, Colorado, Fort D. A. Russell, Wyoming, Fort McPherson, Georgia, and Fort Benning, Indiana. The department will endeavor to erect headquarters at some of these points.

TOPICS AND TEAMS

OF MEN'S CAMPAIGN. The men and religion campaign, which begins its conventions in Minneapolis in October, continuing them in Omaha and South Bend in order, announces the suggestions which it makes to men and boys of individual churches. The plan is to have men of cities, for personal and aggressive cooperation. To the men of each church it lays out seven lines, as follows:

1. Getting men into church membership, into organizations within the church, and developing them into workers.
2. Boys, their interest and influence. Providing summer camps and club rooms for them, looking into and after their amusements.
3. Study of the Bible, in Sunday school and Bible class where men are to be held, and in the family circle.
4. Evangelism—the conduct of special meetings, house to house visitation, and calls on brotherhood lines.
5. Special service, including the maintenance of an employment bureau, and studies in labor problems.
6. Mission study classes, and training of men for service on mission fields. Work at home and abroad is given equal emphasis.

Taking part in Christian work of the city, in cooperation with men from other churches.

The suggestions for general work in the city cover the same as in the individual churches, with proper enlargement of them, and with two new ones added. These two are:

1. The use of the daily newspaper to secure Christian publicity, reporting for religious papers, and the publication of a church periodical if needed.
2. A staff of preachers and speakers, ministers and laymen, to go into factories, trolley barns, into tents, and upon the streets.

POPE PIUS AND THE CATHOLIC PRESS

In spite of age and illness, Pope Pius X has started a discussion of newspapers and their value that is stirring the whole Roman Catholic church. The American Federation of Catholic societies, just meeting in annual session in Columbus and reporting 3,000,000 men in their membership, had for the first time a conference on Catholic journalism, with banquet and addresses. Among Catholic papers represented were such strong ones as "The Pilot" of Boston; the "Catholic News," New York; the "Catholic Standard and Times," Philadelphia; the "Church Extension," Chicago; and the "Church Progress and Catholic World," St. Louis.

At Columbus editors and publishers of these and other influential Catholic papers emphasized the importance of the Catholic papers of small dioceses, closely attentive to home interests, and to the fact that all in America, large and small, are loyal to true Catholic causes.

In a street in Venice any one may see, it is said, a sign that reads: "The Greatest Sinful Work of Pope Pius X." It is above the door of the Catholic newspaper of Venice, which the pope, while patriarch, established and did so much to foster. The pope has issued a letter to the Catholic au-

thorities of Italy on the subject of newspapers. In it he deprecates the fact that not a few newspapers, claiming and receiving support on Catholic grounds, acquiesce in present political conditions in Italy.

The pope points out to Italy and the world the vast power of newspapers for good, but he also points out how much harm they may do. He says:

"That certain newspapers which are in the habit of trying to make Catholics believe that they should not resent the injuries done to religion by those who in the public order destroyed the property of the church and curtailed its liberties; or which have nothing to say about the intolerant condition in which the Apostolic See has been placed, or have no thought for the still worse conditions which its enemies are preparing for it; or which are wont to dilate on the genius and orthodoxy of authors whose writings, when carefully studied, are found to be full of inaccuracies and most disastrous errors; which in fine, by reason of the title of Catholic which they bear, find easy admission into the homes, are in the hands of all, and are freely read by all classes not excluding ecclesiastics—that such newspapers do more to undermine judgment and discipline among Catholics than the very papers which are openly hostile to the church."

These strong words, and the resolution adopted by the federation at Columbus, are arousing Catholic journalists in this country to increase the number and the circulation of Catholic newspapers.

MANY NEW EPISCO-

A special meeting of the House of Episcopal church bishops is called for New York, October 28, among other things to create, if it then seem wise, an independent Episcopal jurisdiction for Indians. Immediate opposition to the plan arises from the High church folk. Were it successful it might mean separate jurisdiction for negroes, and all this, say the High church party, is uncanonical in its tradition.

The suggested plan is to elect a bishop for work among Indians giving him liberty to go into whatever diocese he finds Indians dwelling—a sort of a jurisdiction at large, so to speak.

The call proposes also the creation of a missionary district for the Panama canal zone, but adding to it possibly some small part of Colombia in South America, and some work in Central America started by the church of England, but desired now, it is said, to be turned over by that church to the Episcopal church in this country. If the district be created a bishop will be chosen for it, and he will be resident on the Isthmus.

The special session will elect a new bishop for a Japan district, whose bishop resigned and accepted election as bishop of Kansas City, and for a new district in China, for which president Pott of St. John's college, Shanghai, was chosen but declined. If all these plans are put into effect, no fewer than 10 bishops will be the record for the Episcopal church this fall.

MAJ. SUTHERLAND HERE

Maj. Joseph H. Sutherland, recently transferred from the 23rd Infantry to the 12th Infantry, was at Fort Bliss Sunday, en route to his new station at the presidio at Monterey, Cal. Chaplain Sutherland was active in church affairs of El Paso, and frequently spoke at public meetings and from the pulpits of the local churches. While here he arranged the shipment of his two valuable saddle horses to Monterey. Sgt. H. E. Houston, of company H, 23rd Infantry, will take the horses to California.

DAILY RECORD.

Deaths Filed.
Nations avenue—Sol Franklin, J. G. Franklin and G. G. Franklin, wife to Mrs. C. D. Keener, lots 31 and 32, block 9, Military Heights addition; consideration, \$10. The Galbraith-Foxworth company to Adam House and wife, lots 1 and 2, block 16, Grand View addition; consideration, \$500.
Tobin—Frank R. Tobin to Julia Mesa, lot 23, block 14; consideration, \$10.

Douglas street—W. L. Foxworth to Adam House and wife, lots 25 and 26, block 123, East El Paso addition; consideration, \$500.
Perrin—Emile L. Goering to Harry Conning, north 1st lot 5 and all of lot 6, block 10, Mundy Heights addition; consideration, \$1700.
Hammett Boulevard—G. Calavina and others to Martin Pesolla, lot 2, block 17, Woodlawn addition; consideration, \$10.

Frutas street—Thomas and Cyrus Jones to Mrs. Caroline Deady, lots 1, 2, 3, 4 and 5, block 25, East El Paso addition; consideration, \$3000.
Plateau, El Paso county—W. E. Fetter and wife to E. M. Baker, lot 20, block 2; consideration, \$300.

Licensed to Wed.
H. M. Edwards and Annie B. King.
R. C. Besty and Effie Ashley.
W. E. Trowbridge and June Tompkins.

Births—Boys.
To Mrs. James E. McVay, 2217 Magoffin avenue, Aug. 24.
To Mrs. Charles C. Kirkpatrick, 2516 Wyoming street, Aug. 23.

Dr. Parkhurst

Says: Electrocute or Hang the Lynchers.
The Prevention of a Repetition of Such Diabolic Atrocities as That Recently Enacted in Pennsylvania Would Be Effectuated by Hanging or Electrocuting All the "Eminent Citizens" Actively Participating in the Burning.

WE have become accustomed to the idea of negroes being burned alive in the south, but it is not inured to the idea of their being burned alive in Pennsylvania. That a company of men belonging to such a state, said to be among the leading citizens of their town, should have deliberately conspired to roast a negro and should have crowded him back into the flame when goaded by agony, he broke from his bonds, and held him there writhing under the fiery torture till nothing remained but a charred trunk—all of this is so terrible and devilish that it touches the spot in us where we keep our moral disgust and holy execration.

The district attorney claims to know some of the perpetrators, believes that they can be convicted and promises, in that case, to see that they are dealt with according to the rigor of the law.

If that means anything, it means that they will be punished with death. Now, it is important that there should be steadily fostered in the public mind a lively consciousness of the horror of the event, for although the law is rather an exact science, the application of it is exceedingly inexact, and the results of such a trial as in prospect in Coatesville will depend almost as much on the condition of public feeling as it will on the facts in the case and the exactions of the statute book.

It is a time when the press, as well as the pulpit, can contribute much toward a wholesome issue by keeping sentiment at a high moral tension. The proper purpose of punishment is not accomplished by merely getting back at the culprit and squaring accounts with him, but by its effectiveness in preventing the recurrence of similar crime and by its means could so much be accomplished toward preventing everywhere in the United States the repetition of such diabolic atrocities as would be effected by hanging or electrocuting all the "eminent citizens" that can be distinctly proved to have been actively participating in the burning, no matter how many there are of them.

There is no more brutality in hanging a dozen murderers than in hanging one. If there is any brutality at all, it is in the hanging, not in the number that are hanged.

Example Should Be Made.
This is not written out of any impulse of revenge. The spirit of revenge is never the spirit of justice, and there was no more glaring exhibit of depravity than that shown by the woman who wanted to touch the match to the cotton upon which the victim was immolated.

But not only Coatesville and Pennsylvania, but the whole country requires that an example should be made of these cultivated barbarians sufficiently impressive and startling to stay the current of barbarism that is running so fast and full and that gains strength and impetuosity by its very flow.

There is now an opportunity for the judicial authority of the state to strike so ringing a blow that its echoes shall be heard clear across the continent, and all the way from Ohio to Georgia. Severity is sometimes and often the finest form of mercy. Hanging or beheading half a dozen or a dozen men may easily be the means of preventing a hundred assassinations or burnings in years to come.

The dramatic feature of such a proceeding would have an unsurpassable efficiency considered as means of thawing out the frozen moral possibilities of hosts of our contemporaries to whom goodness is not very good nor badness very bad and who have not an ethical eye sufficiently clear sighted to discriminate between an angel and a devil.

One may have a theoretical disbelief in capital punishment. But if, as would seem to be the case in the present instance, an infliction less severe than death will not serve the purpose of prevention, theoretical disbelief ought to stand one side and a form of retribution be applied that shall be consonant with the recognized principle that "Diseases desperate grown by desperate appliance are relieved."

Test of Our Civilization.
If a clear case can be made against those who are suspected of the crime the final issue will be the test of our civilization.

Had the offence been committed by a lot of ignorant and degraded negroes, there is no question as to what the outcome would be; results would be reached with great promptness and would very likely be accomplished by a series of lynchings without waiting for the more deliberate process of the courts.

But if, as reported, the culprits belong to the more respectable class of society, their "respectability" will easily operate to protect them from the proper consequences of their deed. In which case the conclusion privity; in which case the conclusion will have to be drawn that our civilization is a kind of veneer, and that rottenness at the core counts less with us than propriety at the surface.

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BAPTIST EXPLAINS MISSIONARY WORK

Union Meeting of Baptists. Other Interesting Local Church News

Rev. W. E. Sallee, of the Baptist church foreign mission field, is in El Paso and has been preaching at the different Baptist churches on foreign mission work. Mr. Sallee has been carrying on the mission work of the church in China, for some time.

Sunday morning he preached at the First Baptist church on the work of the foreign mission, and Monday night will address a mass meeting of all of the Baptist congregations in the city at the Calvary Baptist church on the same subject.

Pastor to Address Society.
Rev. Jeff D. Ray, of the First Baptist church, will address the Women's Aid society at its meeting at the church Tuesday afternoon at four o'clock.

The Home Guards of the First Methodist church will meet at the home of Mrs. E. E. Nold, 2526 Boulevard, at 3:30 o'clock Thursday afternoon. The Epworth league of the First Methodist church will meet at the home of Mrs. J. K. Kilburn, 1205 Magoffin avenue, Tuesday evening.

The Home Missionary society of Trinity Methodist church will hold its monthly meeting for September at 3:30 o'clock Tuesday afternoon at the church.

The board of stewards of Trinity Methodist church will hold its regular monthly meeting at the church Tuesday evening at 8 o'clock.

School Teachers' Meeting.
The Sunday school teachers of the Trinity Methodist church will meet at the church, Wednesday evening, following prayer meeting.

The Aid society of the Westminster Presbyterian church will meet at the home of Mrs. Kane, Tuesday. Mrs. Reed will entertain the Aid society of Calvary Baptist church at the church Tuesday.

Rev. Henry Easter, of St. Clement's Episcopal church, is in Alamogordo, N. M.

The Men's "Bring One" Bible class of the First Christian church will meet at the church Monday evening at 8 o'clock.

The Women's Missionary society of the First Christian church will meet at the church, Thursday afternoon at 3 o'clock.

The regular official board meeting of the First Christian church will be held Tuesday evening at 8 o'clock.

First Presbyterian.
The aid society of the First Presbyterian church will meet at the church Tuesday afternoon at 2 o'clock.

The session will meet Thursday evening at 8 o'clock at the manse.

Rev. C. L. Overstreet, pastor of the First Presbyterian church, who has been confined to the hospital for the past two weeks, will be able to return to his home Wednesday. He will not be able to resume his church work for another week, however.

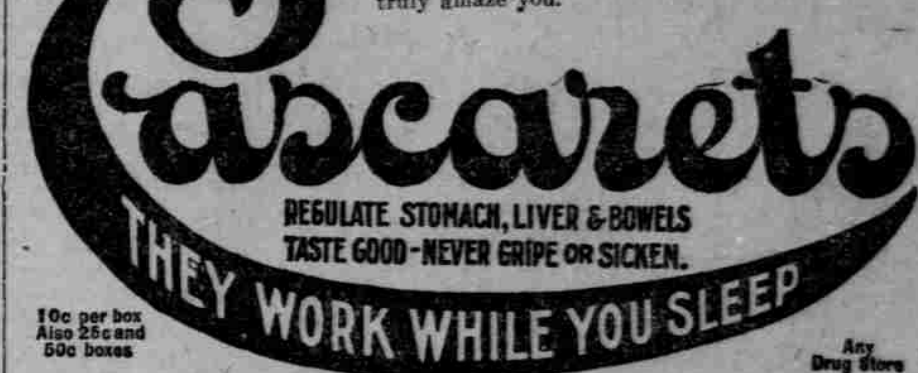
A pleasing feature of the Sunday morning service at the First Presbyterian church was the violin solo with organ accompaniment, by Miss Virginia Lawrence Bean, who moved here recently from Santa Fe, N. M. The solo, with the accompaniment played by Francis Moore was especially effective. The double quartet of the Presbyterian choir sang.

The Epworth league of the First

AWAY GO PIMPLES, BLOTCHES, SORES, ULCERS AND ALL BLOOD DISORDERS.

Pimples, eruptions, blotches, scales, ulcers, sores, eczema and chronic swellings are caused by bad blood, but don't become discouraged—no other trouble is so easily overcome. Casarets are wonder-workers in the cure of any disease caused by bad or impure blood. They eliminate all poisons, build up and enrich the blood, enabling it to make new, healthy tissue.

Pure blood means perfect health, and if you will use Casarets they will give you good health and a pure, clean skin, free from pimples and blotches. To try Casarets is to like them, for never before has there been produced as perfect and as harmless a blood purifier, liver and stomach regulator as Casarets Candy Cathartic! Be sure to take Casarets and you will surely have good, pure, healthy blood and no more eruptions or disfigurements. A 10-cent box of Casarets will truly amaze you.



SENTENCE SERMONS IN PULPITS OF EL PASO

The wages of sin is death, the gift of God is eternal life through Jesus Christ, our Lord.—Rev. R. T. Hanks, Calvary Baptist church.

The church edifice speaks to the passerby of God, it reminds us of the duty and privilege of worship, it stands for the spiritual unity of the race and emphasizes the sanctities of life.—Rev. Perry J. Rice at First Christian church.

The greatest need of the mission field is equipment.—Rev. W. E. Sallee, missionary from China at First Baptist church.

The greatest sociological problem before the world is the regeneration of the human heart.—Rev. Bernard Gibbe at First Methodist church.

The church's duty to the world is clearly set forth in the example of Jesus Christ.—Rev. T. S. Knox at Westminster Presbyterian church.

The church cannot live without meetings, therefore your absence from her public services is a stain at her life.—Rev. Caspar S. Wright at Trinity Methodist church.

Since man's opinions are determinative of his position, not of the truth, what you or I think of the problem of Jesus Christ cannot determine the truth or falsity of his claims; they do determine our attitude—hence our destiny.—Prof. G. J. Kyle, of New Mexico Agricultural and Mechanical college at First Presbyterian church.

The extension of the kingdom of God depends more upon the home training than upon all other human forces combined.—Rev. A. N. Evans at Highland Park Methodist church.

Methodist Episcopal church will have a social Monday evening at the home of Mrs. J. F. Kilburn at 1205 Magoffin avenue, from 8 to 12.

George Helde, assistant secretary of the Y. M. C. A., accompanied by his wife, has returned from various points in Arizona, where they spent a month's vacation.

Mr. and Mrs. W. U. Carre, of 1612 Rio Grande, will entertain the Young People's Missionary society of Trinity church on Friday evening. Robin Gould will be the leader, and the topic will be "The Immigrant."

On account of Labor day the Home Mission society of Trinity church will meet on Tuesday afternoon instead of Monday as announced.

MAIL IT TO YOUR FRIEND

For 5c, at the publication office, The Herald will furnish a copy of the Advance Edition, wrapped ready for mailing, and will mail free if desired, to any address furnished by the purchaser. It will be well, at any rate, for every reader to make his own copy after reading, to his friend "back east," the postage being 4c for each copy.

The Herald cannot deliver copies of the edition; they must be called for at the office. Only a limited number remain.

In no other way could so true and comprehensive a picture be given to one at a distance, of the tremendous onward movement in the Southwest and of its solid achievement, as by sending a copy of this edition with its 50 splendid pictures and its 75,000 words of new, original, and picturesque descriptive matter.

Bring your discarded school books and exchange them for what you may be in need of at Morgan's Book Store, 204 Mills street.

Notice, Lady Macnebes.
The next regular review will be held in the R. of P. hall, Calaveras building, on Wednesday, September 6, at 2:30 p. m. The live meets every Wednesday of each month at this place.

Rosalie M. Ashley, R. K.

Fresh buttermilk. El Paso Dairy Co.

Pasteurized milk is safe.

The best chocolates at McCullough's.

SAN MARCIAL SCHOOL OPENS FOR FALL TERM

San Marcial, N. M., Sept. 4.—Public schools open here Monday. An unusually large attendance is expected.

Walter Hanna was seriously hurt by his horse stopping and falling on his foot, injuring several bones.

Mr. and Mrs. E. Quinlan have returned to their home in El Paso.

Miss Blanche Ferriss is visiting in El Paso, as the guest of Miss Margaret Hitchcock.

Gilbert Bonem has gone to Mesilla Park to enter the Agricultural college.

Miss Ida M. Farrell, former editor of the San Marcial Standard, is spending the week at Johnson's ranch.

Mr. and Mrs. H. Bonem are visiting Mrs. J. Freudenstein in El Paso.

Mr. and Mrs. T. O. Mossman have returned to their home in Deming.

EL PASOAN MAKES HOME AT SAFFORD

Two Old Settlers Die. Thatcher Teachers Are Appointed

Safford, Ariz., Sept. 4.—T. R. Grace, wife and three children are now residing in the Freeman cottage, south of the station. Mr. Grace is representative of the James A. Dick company, of El Paso, and has decided to make Safford his future home.

John W. Emmons, a Civil war veteran, aged 47 years, died here this week. His son arrived from Lordsburg the day before he died. He also leaves a wife, who now resides at Solomonville.

E. J. Campbell, aged 74, one of the oldest residents of the arid belt, died at his home here.

H. M. Gill, of Los Angeles, has taken charge of the Western Union telegraph office, and Mrs. Gray will leave next week for the Pacific coast.

Mr. Terry, of Columbus, Ohio, has located here with his wife and daughter. They are living in a Foster cottage near the flour mill.

The corps of Thatcher teachers is now complete, as follows: Henry E. Matthews, B. A., of Lebanon, Ia.; V. E. Varrel, B. A., same place; Grace C. Leadingham, graduate of Oberlin college, Ohio; Grace Powe, graduate of Silver City, N. M., normal; Maudine Wyatt, graduate of Missouri state normal; Edith Lee, graduate of Flagstaff normal; Viola Freeland, graduate of Chicago normal; Edna Lee, graduate of L. D. S. academy.

James Johns has returned from the Sandwich Islands, where he spent the last three years as a missionary.

WOMEN ARE RELEASED.
Madge Maddox and Mabel Lenard, who were being held by the detective department in connection with the forgery case of the three Fort Bliss soldiers were released by chief Stansell on Saturday.

FELDMAN BUILDING ARTISTIC GARAGE

Fred Feldman is building a combination rathskeller and garage at his home on Sunset Heights. The garage is to be under ground with entrance on the street level. Mr. Feldman's house is on a terrace and the excavation for the garage is being made at the base of the terrace. Artistic iron gates are to be swung at the entrance to the garage, which may be used as a rathskeller on occasions.

Nadine Face Powder

Produces a Beautiful Complexion.



Soft and Velvety. In Green Boxes Only. Pure, Harmless Guaranteed.

The soft, velvety appearance remains until washed off. Purified by a new process. Harmless as water. Prevents sunburn or return of discolorations. White, Pink, Peach, Apricot. 50c. by Toilet Caskets. Mail Money back if not entirely pleased. Prepared by NATIONAL TOILET COMPANY, Paris, France.

S.S.S. NO HARMFUL MINERALS PURELY VEGETABLE

S.S.S. is the only remedy that can be used with perfect safety in the treatment of Contagious Blood Poison, and with the assurance that a lasting cure will result. There are certain mineral medicines which will temporarily remove the external symptoms of Contagious Blood Poison, but when the treatment is left off the disease always returns in worse form, and the delicate tissues of the stomach and bowels are usually injured by these strong minerals. S.S.S., made entirely of non-injurious roots, herbs and barks of recognized curative and tonic value, removes every particle of the virus from the circulation, and by enriching and strengthening the blood, cures the disease permanently. S.S.S. does not hide or cover up the symptoms, but removes them by first eliminating the cause. Home Treatment Book and any medical advice free. S.S.S. is sold at drug stores.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

The Hall Room Boys

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